

TEXT: John 9:1-41

The Father of Light
The Light of the World
The Light of the Soul

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SUBJECT: Light for the Eyes and the Soul

Light for the Soul

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John 9: 1-41

(The Light that Never Fails.)

Light for the Eyes and the Soul.

Introduction:

- "He saw a man blind from his birth"
 - How did the Lord do it? - contains a miracle
 - Healed in atmosphere of mystery, always thought by some & regarded with just.
 - Blindness - not a curse, but a condition
 - Not a punishment, but a condition
 - Not a curse, but a condition

Discussion of the disciples - sin - sorrow, joy.

- Prophets, sometimes, out of it they & / God.
 - From pillow of stone, many have seen beams from
 - from "blind" look lights, blind in numbers & blind to the vision
 - God & Satan did in Job.
 - How good do you think?

I. Jesus Addresses Himself to the Work of God:

1) and the light of the world. "The announcement which he intends to do. Not words of a man going to fail, he must be careful what he says; what will be our lives."

1. The character of the miracle. No instance of the O.T.; 6 in N.T., but none congenial. This more than restoration was: the creation.

Only in the ability and power of God. We can do some things; others we attempt cannot light the sun - but go forth in its glory

"cannot see (we mean light but not see)" but we see it.

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Calculate as 1860; cannot create in. Within our limits, we are granted. Beyond our own muscles must. Our power of thought, broken into a higher one of faith & hand; it was of man's mind that illustrates our weakness. 181, 0 181, 0 181, 0 181, 0

- A "sign" picture - parallel of the soul. Blind, hopeless (no cure) helpless (nothing done to do) poor Baynes. We born disabled, mutilated, dead in trespasses & in sins... Cannot explain original sin, human depravity, any more than explain origin of evil. But faith. If any man not born spiritual being, let him not say so. As born morally, morally beautiful, stainless, pure, let us see him. Would anyone justly, say for just shows, what more attractive than one born just as you?

Mind of man, however educated in regard of the wrong, defiled by God. Heart, soul, man darkened. Th. 1: 7-9 we sit in darkness, shadows, death. Eph. 4: 18 Rom. 1: 21

what sure is to our planet, & is to the human soul. X alone able to save us from wandering, straggling, false way paths, missing God, defiled, perished day.

II. The Testimony of the Man to the Missions of Christ.

1. verse 8, "inspired" The charge is his. New face counterpane
II Cor. 5:17

9. "I am he" Did not forget his old nature, but glorifying in his new creation. We ought not to forget the hole and what was made deep. Keep the pit in view. "as I am, by the grace of God."

2. verse 13 "I have seen"

(2) Standing by the facts. "One thing I know..." Oswald commented near and X has won the arguments. ^{of the subject - the witness to deny is a man saved by his faith}

Refused to deny. His message was irrefragable. One faith has quiet because my experience has quiet. I am here to have power, influence, as a spiritual foundation, a fact, a spiritual fact to tell.

(a) An Ohio lawyer once came down and said: "Wife I have been converted; but we part up the family altar." "Husband, there are three languages in the family. perhaps we had better go into the kitchen to hear prayers." "Wife, I never visited the law your wife of hours before. at least I shall not take him to the kitchen." he went into the kitchen and explained the 3 languages by saying that he had given his heart to X, found salvation, asked them to join in prayer with him. God takes care of a man in knowing his many ways the new convert made fast X to the father was John M. Lean, Justice, U.S. Supreme Court.

3. (11) verse 24. "I know this man is wrong?" Prejudice, (a) & doubt.

III. The Vision Beatified.

Last scene a beautiful one. Jesus found him. All behind was lost men in his charge. If any man say the see, nothing to do with them. Not righteous, but sinners to repentance. But from in spirit, hungry of soul, & father.

Was it not wrong to restore his physical sight? no. Jesus goes to the soul. The man obedient to Jesus, born testimony, accepted as a prophet, & finally suffered for loyalty. yet longed for further knowledge. As a sinner in all he leans heavily toward some course, trying say to him its meaning in spirit. He says to life. His passionate reply: "who is he Jesus?"

He worshipped him. Saved. The Pharisee. they know, saw him. Let. - verse 41.

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...y, Nashville Tennessean

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"The whole world was lost in the dark-
ness of sin;
The Light of the world is Jesus.
Like sunshine at noonday his glory shone
in.

The Light of the world is Jesus.

"Come to the Light, 'tis shining for thee;
Sweetly the Light has dawned upon me,
Once I was blind, but now I can see;
The Light of the world is Jesus."

Nothing relieves and ventilates the
mind like a resolution.

—John Burroughs.